# D.A.V. COLLEGE MANAGING COMMITTEE, NEW DELHI

FORM FOR APPLICATION FOR EMPLOYMENT IN

## POLICE DAV PUBLIC SCHOOL, POLICE LINE, CIVIL LINES, LDH - 141001

(Affiliated to CBSE, New Delhi)

## Note :

- 1. The necessary copies of all testimonials (Marksheets of all academic years) should be attached with the application. The original testimonials must be produced at the time of interview.
- 2. Applicants who are called for interview will come at their own expense.
- 3. The application should be send by registered post through the employer of the applicant, if any.
- 4. Applications received after due date will not be accepted.
- 5. Kindly attach self attested copy of your Aadhar Card and PAN card.

	Pay- Tota	-Scale al emo	TION FOR : : luments at minimum of :	Affix Passport		
I.			sonal (Capital Letters) ne & Address	Size Photograph		
	1)	) I tuli		-		
	ii	i) Perr	nanent Address			
		Pho	ne No. (if any)	-		
	B)	i)	Date of Birth (In words & figures)			
		ii)	Place of birth:			
	C)	i)	Mother Tongue			
		ii)	Efficiency of Written and spoken: (Very Good/Good/Fair/None)			
			i) Englishii) Hindi			
			ii) Any other Language			
II)	Fan	nily :				
		i)	Father's/ Husband's Name			
		ii)	Academic Qualification			
		iii)	Profession Nature of			
		iv)	Full Address			

## III) Marital Status:

Single/Married if married, mention number of Children and their ages :\_\_\_\_\_

#### IV) Qualification – Academic

Diploma/Degree	Year of Passing	Name of College / School and Univ	% of Marks	Subjects Offered	Medium of Intstruction
10 <sup>th</sup>					
12 <sup>th</sup>					
B.A./ B.Sc./ B.Com.					
M.A./M.Sc./M.Com					
B.Ed./ M.Ed.					
M.Phil/M. Litt					
Any other					

### V) Games and Sports:

Games Played (1) \_\_\_\_\_ (2) \_\_\_\_\_ Standard achieved – Represented College /University /State (Attached additional sheet if necessary)

VI) Creative activities : Hobbies, Ability and Standard achieved in : -Art & Craft, Music, Dramatic, Debate, Dancing. Society Useful & Productive work etc.

### VII) Institutions served :

S.	Institute Name & Place	Date	Classes	Subject (s) taught	Medium
No.		From	taken		
1		То			
1					
2					
2					
3					
4					

### VIII) Research Experience:

Name of the University	Duration	Subject (s)	<b>Result /Progress</b>

#### IX) Publication if any, to your credit :

- i) \_\_\_\_\_

## XI) Salary : \_

X)

(Will you accept the minimum salary, offered, if not, mention salary or total emoluments expected.)

Rs.\_\_\_\_\_

#### XII) References :

Give names, professions and address of three referees:

## XIII) Notice period required:

Mention probable dated of joining, if selected \_\_\_\_\_

#### **XIV)** Concept of Education : Attach an additional sheet.

Would you like to say something about your concept of education based on vedic culture and traditions and the way would help your students to gain by it and develop an integrated personality.

**XV)** I solemnly declare that statements made by me are correct to the best of my knowledge and belief.

Signature ...... Name of the Candidate .....

(3)