

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE DAV PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	1630884
3	SCHOOL CODE (IF APPLICABLE)	20852
4	COMPLETE ADDRESS WITH PIN CODE	POLICE LINE, CIVIL LINES, LUDHIANA , PUNJAB - 141001
5	PRINCIPAL NAME	Dr Anu Verma
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed, M.Phil, Ph.D
7	SCHOOL EMAIL ID	pdavldh@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01614665237

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://policedavldh.org/File/3518/cbse%20affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://policedavldh.org/File/3518/society%20registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://policedavldh.org/File/3518/NOC2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://policedavldh.org/File/3518/DEO_CERTIFICATE2023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://policedavldh.org/File/3518/safety_school_building_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://policedavldh.org/File/3518/Fire_Safety_Certificate_2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://policedavldh.org/File/3518/DOE2023.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://policedavldh.org/File/3518/DrinkingWater_Sanitary_Certificate_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS :

DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
FEE STRUCTURE OF THE SCHOOL	http://policedavldh.org/File/3518/Fee_Structure2023.pdf
ANNUAL ACADEMIC CALENDER	http://policedavldh.org/File/3518/Academic_Calender_2023-24_new.pdf
LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://policedavldh.org/File/3518/LMC_Members.pdf
LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://policedavldh.org/File/3518/PTA_Members2023.pdf
LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://policedavldh.org/File/3518/ResultLastThreeYears.pdf

STAFF (TEACHING) :

INFORMATION	DETAILS
PRINCIPAL	Dr Anu Verma
TOTAL NO. OF TEACHERS	131
PGT	12
TGT	28
PRT	86
TEACHERS SECTION RATIO	1:1.5
DETAILS OF SPECIAL EDUCATOR	MS. PRIYA ARORA
DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHARMISTHA TRIPATHI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	194	194	100	

LT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	171	171	100	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10360
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PhE39mNp4uQ&feature=youtu.be

Anu Verma

Principal
Police D.A.V. Public School
LUDHIANA.