## POLICE DAV PUBLIC SCHOOL

## Class III Subject: English

Subject: Engl

#### May Periodic Test

| Month | Reading and   | Writing  | Grammar  | Literature  | Subject   | Art Integrated Activity   |
|-------|---|--|--|---|---|---|
|       | Comprehension                                       | Skills   |  |   | Enrichment  |   |
| April | My English Reader Pg 25 (Arjuna's Friend of forest) | Applications 1.Sick Leave 2.Urgent piece of work                     | Practice<br>Book<br>Unit 1<br>Naming<br>Words    | Unit 1 L – Dolphins L – The Canary (Ques/Ans, New words with their meanings, Pair   | Pick out Naming words from the lesson and write in your notebook. | L-Dolphins (Project) Make a sea scrapbook. Collect or ask people to help you collect various items from waterbody, such as seashells, pebbles   |
|       |   |  |  | of words, Three forms of verbs, crab worksheet.)  |   | and so on. You may also use clay modelling of various aquatic animals and plants. Paste them in your scrapbook.  L-The Canary  Speaking Activity- Make a bird (make origami of canary and write its characteristics). |
| May   | Practice Book Pg 71 and 72 (The Chameleon)          | Picture Composition (with the help of hints) unlisted will be tested | Practice<br>Book<br>Unit 2<br>Replacing<br>Words | Poem: At the zoo (Ques/Ans, Extracts, Word Meanings (match form) New Words (Dictation), Pair of words, Three forms of verb and Back Exercise) |   | Poem at the zoo Slogan writing and poster making 'Stop animal cruelty'  |

Note: 1. Relevant content of grammar will be shown on smart board

2.Internal Assessment (Listening, Speaking, Reading and writing Activities will be conducted in class and grading will be done accordingly.) Note-April sound /b/ May sound /d/

#### September

| July   | My English    | Informal          | Practice     | Unit 2                     | Pick out          | L-The God of     |
|--------|---------------|-------------------|--------------|----------------------------|-------------------|------------------|
| J 5223 | Reader        | Letters           | Book         | L – The God                | Replacing         | river            |
|        | Pg 53 (Chipko | Letter of         | Unit 3       | of River                   | words and         | (How to make     |
|        | Movement)     | Thanks            | Numbers      | L - Minu and               | describing        | compost)         |
|        | Wio venicity  | Letter of         | TVUITIOCIS   | Dino                       | words from        | Students will    |
|        |               |                   |              | (Ques/Ans,                 | the lesson        | follow the       |
|        |               | Congratulations   |              | New words with             | and write in      | simple steps to  |
|        |               |                   |              | their meanings,            |                   | draw and         |
|        |               |                   |              | Pair of words,             | your<br>notebook. | make compost     |
|        |               |                   |              | Three forms of             | notebook.         | on their own     |
|        |               |                   |              | verbs, crab<br>worksheet.) |                   | and make a       |
|        |               |                   |              | worksheet.)                |                   | collage on A4    |
|        |               |                   |              |                            |                   | size sheet.      |
|        |               |                   |              |                            |                   | L-Minu and       |
|        |               |                   |              |                            |                   | Dino             |
|        |               |                   |              |                            |                   | Endangered       |
|        |               |                   |              |                            |                   | animals          |
|        |               |                   |              |                            |                   | Students will    |
|        |               |                   |              |                            |                   | make (masks      |
|        |               |                   |              |                            |                   | and props)       |
|        |               |                   |              |                            |                   | speak few lines  |
|        |               |                   |              |                            |                   | on endangered    |
|        |               |                   |              |                            |                   | animal.          |
| August |               | Notice: Lost      | Practice     | L – Trees                  |                   | Activity         |
|        | Pg 77 and 74  | Found             | Book         | (Ques/Ans,                 |                   | "Trees"          |
|        | (The Goose    | (Unlisted will be | Unit 4       | New words                  |                   | Students will    |
|        | and the       | tested)           | Describing   | with their                 |                   | draw different   |
|        | tortoise)     |                   | Words        | meanings,<br>Pair of       |                   | parts of tree on |
|        |               |                   | Unit 5 Verbs | words, Three               |                   | A4 size sheet.   |
|        |               |                   |              | forms of                   |                   |                  |
|        |               |                   |              | verbs, crab                |                   |                  |
|        |               |                   |              | worksheet.)                |                   |                  |
| Sept.  |               |                   |              | Poem: Trees                |                   |                  |
| ~cpu   |               |                   |              | are the kindest            |                   |                  |
|        |               |                   |              | things I know              |                   |                  |
|        |               |                   |              | (Ques/Ans,                 |                   |                  |
|        |               |                   |              | Extract, Word              |                   |                  |
|        |               |                   |              | Meanings                   |                   |                  |
|        |               |                   |              | (Match form)               |                   |                  |
|        |               |                   |              | New Words (Dictation),     |                   |                  |
|        |               |                   |              | Pair of words,             |                   |                  |
|        |               |                   |              | Three forms of             |                   |                  |
|        |               |                   |              | verb and Back              |                   |                  |
|        |               |                   |              | Exercise)                  |                   |                  |

- 1. Relevant content of grammar will be shown on smart board.
- 2. Internal Assessment (Listening, speaking, reading and writing activities will be conducted in class and grading will be done accordingly.)
- 3. Syllabus of May will also be included in September half yearly examination. Note.

July sound /f/

August sound /g/

September sound /h/

## **December Periodic Test**

| October | My English                            | Unseen Guided  | Practice                               | Unit 3  | "Noun  | Activity  |
|---------|---------------------------------------|--|--|---|--|---|
| Getoser | Reader Pg 73 (The Birthday Kitten)    | Composition (Sports) Badminton Tennis  | Book Unit 6 Proposition                | L – Nina is the winner  | Showdown" A picture of noun will be shown and each team will have to write as many describing words as they can. | Student will make a friendship band with paper ,wool ,thread ,yarn and cotton.                    |
| Nov.    |                                       | Unseen Guided<br>Composition<br>Hockey<br>Basketball<br>(Unlisted will be<br>tested) | Practice<br>Book<br>Unit 7<br>Articles | L – Krishna and Sudama (Ques/Ans, New words with their meanings, Pair of words, Three forms of verbs, crab worksheet.)                                | they can.  | Activity (Finger puppets) My story on kindness Narrate a story on kindness using finger puppets.  |
| Dec.    | Practice Book Pg 67 and 68 (The wind) | Picture Composition (with the help of hints)   |  | Poem: Two little kittens (Ques/Ans, Extracts, Word Meanings (match form) New Words (Dictation), Pair of words, Three forms of verb and Back Exercise) |  | Activity Design a friendship card for your friend with a beautiful quotation of friendship on it. |
| Feb Ha  | lf Yearly Exam                        |  |  |   |  |   |
| Month   | Reading &<br>Comprehension            | Writing Skills   | Grammar                                | Literature  | Subject<br>Enrichment<br>Activities  | Art Integrated<br>Activity  |

| Jan. | My English   | Paragraph        | Practice  | Unit 4        | Pick out  | L-Man learns to fly  |
|------|--------------|------------------|-----------|---------------|-----------|----------------------|
|      | Reader       | writing          | Book      | L – Man       | Telling   | Activity -Making a   |
|      | Pg 107       | Visit to the zoo | Unit 8    | learns to fly | sentence, | Model of Air         |
|      | (Florence    | Visit to the     | Sentences | L – Michael   | Question  | Ballon. Students     |
|      | Nightingale) | circus           |           | goes          | sentence  | will make a model    |
|      |              |                  |           | climbing      | and       | of Air balloon using |
|      |              |                  |           | (Ques/Ans,    | command   | Ice-cream sticks,    |
|      |              |                  |           | New words     | sentences | wire and rubber      |
|      |              |                  |           | with their    | from the  | bands. They may      |
|      |              |                  |           |               | lesson.   | use coloured papers  |
|      |              |                  |           | meanings,     |           | and cloth pieces to  |
|      |              |                  |           | Pair of       |           | make their balloon   |
|      |              |                  |           | words, Three  |           | look different and   |
|      |              |                  |           | forms of      |           | attractive.          |
|      |              |                  |           | verbs ,crab   |           | L-Michael goes       |
|      |              |                  |           | worksheet.)   |           | climbing             |
|      |              |                  |           |               |           | Role Play on         |
|      |              |                  |           |               |           | different community  |
|      |              |                  |           |               |           | helpers.             |

#### Note:

- 1. Relevant content of grammar will be shown on smart board.
- 2. Internal Assessment (Listening, speaking and reading activities will be conducted in class and grading will be done accordingly.)
- 3. Syllabus of December will also be included in March examination.

Note. January sound /n/

February sound /p/

# **Internal Assessment**

| Skills/Competencies | Term-1  | Term-2                                      |
|---------------------|---|---|
| Listening &         | Listening to specific details                         | Listening to specific details               |
| Speaking Skill      | Activity L- Krishna and Sudama                        | L- Minu and Dino Activity                   |
| (10)                | (Finger puppets)                                      | Endangered animals                          |
|                     | My story on kindness                                  | Masks and props                             |
|                     | Narrate a story on kindness using                     | (Speak few lines on endangered animals.)    |
|                     | finger puppets.                                       |   |
| Reading Skill       | Reading Comprehension                                 | Reading Comprehension                       |
| (5)                 | (Reading for central idea, cause-                     | (Reading for central idea, cause-           |
|                     | effect, sequencing, graphic                           | effect, sequencing, graphic organizers      |
|                     | organizers and Consonant                              | and consonant sounds etc.)                  |
|                     | sounds etc.)  | Unseen Passage                              |
|                     | Unseen Passage  | Worksheets                                  |
|                     | Worksheets  | Vocabulary/Dictionary use                   |
|                     | Vocabulary/Dictionary use                             | Loud Reading                                |
|                     | Loud Reading  | Crab worksheets                             |
|                     | Crab worksheets                                       |   |
| Writing skill       | Notice  | Guided Composition                          |
| &                   | Informal Letter Writing                               | Paragraph Writing                           |
| Language            | Picture Composition                                   | Picture Composition                         |
| Conventions         | Applications  |   |
| (5)                 | Grammar (game, activities and                         | Grammar (game, activities and               |
|                     | worksheet)  | worksheet)                                  |
|                     | Spelling  | Spelling                                    |
|                     | Vocabulary (New words/                                | Vocabulary (New                             |
| Portfolio           | synonyms/antonyms/) Notebook presentation &Correction | words/synonyms/antonyms)                    |
| (5)                 | Art Integrated /Subject Enrichment                    |   |
| (0)                 | Class Test/Oral Test/Verbal Reas                      |   |
| Project             | L-Dolphins  | L-Man learns to fly                         |
| (5)                 |   | Activity -Making a Model of Air             |
| (6)                 | Make a sea scrapbook. Collect or                      | Balloon.                                    |
|                     | ask people to help you collect                        | Students will make a model of Air balloon   |
|                     | various items from waterbody, such                    | using Ice-cream sticks, wire, and rubber    |
|                     | as seashells, pebbles and so on. You                  | bands. They may use coloured papers and     |
|                     | may also use clay modelling of                        | cloth pieces to make their Air balloon look |
|                     | various aquatic animals and plants.                   | different and attractive.                   |
|                     | Paste them in your scrapbook.                         |   |
| Good Reader Bonus   | 4 Marks   | 1   |
|                     |   |   |

# **MATHEMATICS**

## Term I

| MONTH | UNIT NAME                        | CONTENT  | ACTIVITY                          |
|-------|----------------------------------|--|-----------------------------------|
| April | 1.Numbers up to 9999  2.Addition | <ul> <li>Introduction</li> <li>Greatest and smallest</li> <li>Abacus</li> <li>Place value</li> <li>Expanded and standard form</li> <li>Successor and predecessor</li> <li>Ordering of numbers</li> <li>Addition (with and without regrouping)</li> <li>Properties of addition</li> </ul> | Shuffle your seat  Straw sum Race |
| May   | 3.Subtraction (w/s-1 to 3)       | Subtraction (with and without regrouping )   | Burst the Balloon                 |

#### MAY PERIODIC TEST

| Unit no. | Unit Name                      |  |  |  |
|----------|--------------------------------|--|--|--|
| 1        | Numbers up to 9999             |  |  |  |
| 2        | Addition                       |  |  |  |
| 3        | Subtraction (worksheet 1 to 3) |  |  |  |
| Tables   | 2 to 12                        |  |  |  |

| July   | 3.Subtraction      |      | Properties  |                     |
|--------|--------------------|------|---|---------------------|
|        | (w/s-1  to  4)     |      | <ul> <li>Word problems</li> </ul>                 |                     |
|        |                    |      | <ul> <li>Multiplication (by 1-2 digit)</li> </ul> | Step up to multiply |
|        |                    |      | <ul> <li>Properties</li> </ul>                    |                     |
|        | 4. Multiplication  |      | <ul> <li>Oral multiplication</li> </ul>           |                     |
|        |                    |      | <ul> <li>Word problems</li> </ul>                 |                     |
| August | 6. Day, Date and 7 | Time | Reading calendar                                  |                     |
|        |                    |      | • Units of time                                   |                     |
|        |                    |      | <ul> <li>Conversion</li> </ul>                    | My time, My design  |
|        |                    |      | • A.M / P.M                                       |                     |
|        | 11. Fraction       |      | Introduction                                      | Fractional aquarium |
|        |                    |      | <ul> <li>Ordering</li> </ul>                      |                     |
|        |                    |      | • Addition and subtraction of fractions           |                     |
|        |                    |      |   |                     |

# SEPTEMBER EVALUATION

| Unit no. | Unit Name          |  |  |
|----------|--------------------|--|--|
| 1        | Numbers upto 9999  |  |  |
| 2        | Addition           |  |  |
| 3        | Subtraction        |  |  |
| 4        | Multiplication     |  |  |
| 6        | Day ,Date and time |  |  |
| 11       | Fractions          |  |  |
| Tables   | 2 to 13            |  |  |

## Term II DECEMBER PERIODIC TEST

| October  | 5. Division  | _ т | Zaval distribution                       | CARE SHARE             |
|----------|--------------|-----|--|------------------------|
| October  | 3. DIVISION  |     | Equal distribution Repeated subtraction  |                        |
|          |              |     | Relation                                 | (SDG 10 – Reduced      |
|          |              |     | ong division (with or without            | inequalities)          |
|          |              |     | emainder)                                |                        |
|          |              | • 7 | Vord problems                            |                        |
|          | 8. Length    | • I | ntroduction                              | String rainbow         |
|          |              | • ( | Conversion                               |                        |
|          |              | • A | Addition and subtraction (without        |                        |
|          |              |     | egrouping)                               |                        |
|          |              |     | Vord problems                            |                        |
| November | 9. Weight    |     | ntroduction                              |                        |
|          |              |     | Conversion                               | Grain and Gram Rangoli |
|          |              |     | Addition and subtraction (without        |                        |
|          |              |     | egrouping)                               |                        |
|          | 10.0         | -   | Vord problems                            |                        |
|          | 10. Capacity |     | ntroduction                              | Juice Bar menu         |
|          |              |     | Conversion                               |                        |
|          |              |     | Addition and subtraction (Without        |                        |
|          |              |     | egrouping)                               |                        |
| Dagamban | 11 Monay     |     | Vord problems                            | Chamina is fun         |
| December | 11. Money    |     | Money in words and figures               | Shopping is fun        |
|          |              |     | Conversion<br>Addition and subtraction   |                        |
|          |              |     | Cash memo                                |                        |
|          |              |     | Vord problems                            |                        |
|          | Unit no.     |     | Unit Name                                |                        |
|          | 5            |     | Division                                 |                        |
|          | 8            |     | Length                                   |                        |
|          | 9            |     | Weight                                   |                        |
|          | Tables       |     | 2 to 14                                  |                        |
| January  | 12. Geometry |     | Plane and curved surface                 | es Shape a city.       |
| -        |              |     | <ul> <li>Properties of solids</li> </ul> |                        |
|          |              |     | Basic geometry                           |                        |
|          |              |     | Measuring and construct                  | ing line segment       |

# MARCH EVALUATION

| Unit no. | Unit Name                    |
|----------|------------------------------|
| 4        | Multiplication (w/s- 3 to 7) |
| 5        | Division                     |
| 7        | Money                        |
| 8        | Length                       |
| 9        | Weight                       |
| 10       | Capacity                     |
| 12       | Geometry                     |
| Tables   | 2 to 15                      |

## **Internal Assesment**

| Skills/Competence        | Term I                                      | Term II                        |
|--------------------------|---|--------------------------------|
| Collaborative & Creative | Numbers up to 9999 – Mystery number riddle  | Division- Mathematical Fables  |
| Thinking                 |   |                                |
| Value / Ethical thinking | Fractions – Fractional aquarium             | Geometry – 3D Shapes around us |
| Evaluation & Inference   | Addition and Subtraction- The magic of plus | L/W/C-Measuring Quest          |
|                          | and minus                                   |                                |
| Critical Thinking &      | Fractions – Puzzle                          | Geometry - Puzzle              |
| problem solving          |   |                                |
| Project / Viva           | Multiplication-From numbers to profit       | Money- Shopping is fun         |
| Portfolio                | Notebook maintenance, Class Tests and Art   | Notebook maintenance, Class    |
|                          | Integrated activities                       | Tests and Art Integrated       |
|                          |   | activities                     |

# **Subject: SCIENCE**

| Month         | Chapter Name              | Topic   | Activities  |
|---------------|---------------------------|---|---|
| April         | Chapter-1 My Body         | <ul> <li>Sense Organs</li> <li>Tongue</li> <li>Ears</li> <li>Skin</li> <li>Eyes</li> <li>Nose</li> <li>Taking care of our sense organs</li> </ul> | 1. FEEL THE SURFACE Students will trace their hand and paste different things on it. Also they will mention how these things feel.(EXPERIENTIAL LEARNING)  2. SING IT LOUD Students will enjoy and learn the functions of sense organs by singing few lines of a song on any one sense organ of their choice. (INTERNAL ASSESSMENT) |
| April<br>/May | Chapter-2Plants around us | <ul> <li>Parts of a plant</li> <li>Classification of plants</li> <li>Trees</li> <li>Shrubs</li> <li>Herbs</li> <li>Climbers</li> </ul>            | 1. NATURE TRAIL Students will visit the school lawn and solvea worksheet regardingthe characteristics of different plants on the basis of their observation. (INTERNAL ASSESSMENT)  2. PIN THE PICTURE Students will pin the pictures of different plants on a chart according to their types.                                      |

## May Periodic Test Chapter-1 (My Body) Chapter-2 (Plants around us)

| Month | Chapter<br>Name      | Topic  | Activities   |
|-------|----------------------|--|--|
| July  | Chapter-5<br>Animals | <ul> <li>Land Animals</li> <li>Plains</li> <li>Deserts</li> <li>Forests</li> <li>Cold regions</li> <li>Water Animals         <ul> <li>Animals Behaviour</li> </ul> </li> </ul> | 1. PAPER PLATE FARM ANIMALS Students will make different farm animals by using paper plates. (ART INTEGRATED ACTIVITY) 2. I AM A RIDDLER Students will frame and write a riddle on any one animal along with explaining about its habitat. (INTERNAL ASSESSMENT) |

| August | Chapter-8  | Food from plants        | 1. KNOW YOUR FOOD            |
|--------|------------|-------------------------|------------------------------|
|        | Food       | Food from animals       | Students will list down      |
|        |            | Food and age            | various food items they      |
|        |            |                         | consumed in the previous     |
|        |            |                         | day and classify them        |
|        |            |                         | according to their source.   |
|        |            |                         | (ICE BREAKING ACTIVITY)      |
|        |            |                         | 2. CONCEPT MAP               |
|        |            |                         | (INTERNAL                    |
|        |            |                         | ASSESSMENT)                  |
| Aug/   | Chapter-4  | Uses of plants          | STORY                        |
| Sep    | Importance | Ways to conserve plants | COMPREHENSION                |
| _      | of plants  |                         | Students will be narrated a  |
|        |            |                         | story highlighting various   |
|        |            |                         | uses of a mango tree.        |
|        |            |                         | Then they will list down its |
|        |            |                         | uses in their notebooks as   |
|        |            |                         | per their understanding.     |
|        |            |                         | (INTERNAL                    |
|        |            |                         | ASSESSMENT)                  |

#### **Syllabus for Term - I**

Chapter-1 (My Body) Chapter-2 (Plants around us)

Chapter-4 (Importance of plants) Chapter-5 (Animals)

Chapter- 8 (Food)

| Month   | Chapter<br>Name   | Торіс  | Activities  |
|---------|---|--|---|
| Oct.    | Chapter-7<br>Birds and<br>their nests<br>Chapter-9<br>Cooking | <ul> <li>Features of birds</li> <li>Nests of birds</li> <li>Migration of birds</li> <li>Methods of cooking food</li> </ul> | 1. BEST OUT OF WASTE Students will make an artificial nest using waste material. (INTERNAL ASSESSMENT) 2. POP UP BIRD CRAFT (INTERNAL ASSESSMENT)  1. HOW TO MAKE A POORI Teacher will discuss the process of making a poori. Then the students will write the steps of making a poori in their own words.  |
|         | and eating<br>habits  | Boiling Steaming Baking Frying Direct heating  | (ICE BREAKING ACTIVITY)  2. KITCHEN CORNER Students will observe different utensils used in the kitchen at their home. Then they will draw any five utensils along with their names and uses in their notebooks. (ART INTEGRATED ACTIVITY)  3. PROJECT - 'BE A CHEF'  Students will be divided into five groups and each group will be assigned a staple dish of an Indian state. They have to pen down the recipe of the dish including the ingredients, cooking method and the utensils used. (INTERNAL ASSESSMENT) |
| Nov/Dec | Chapter-3<br>Leaf   | <ul> <li>Uses of leaf</li> <li>Shedding of leaves</li> <li>Compost the leaves</li> </ul>                                   | 1. LET'S SCRIBBLE Students will identify leaves of different plants shown to them and scribble a crayon to trace the texture of any one leaf in their notebook. (ART INTEGRATED ACTIVITY)  2. PUZZLE (INTERNAL ASSESSMENT)  |

Syllabus for December Periodic Test

**Chapter-7 (Birds and their nests)** 

**Chapter-9** (Cooking and eating habits)

| Month                | Chapter Name                         | Topic   | Activities   |
|----------------------|--------------------------------------|---|--|
| January              | Chapter- 10<br>Water                 | <ul> <li>Local sources of water</li> <li>Natural sources of water</li> <li>The Rivers and seas of India</li> <li>Utility of rivers</li> </ul> | 1. SLOGAN WRITING Students will make a creative placard and write a slogan related to saving water on it. (INTERNAL ASSESSMENT)  2. LET'S SAIL Students will make a sailing boat using a sponge and paper. (ICE BREAKING ACTIVITY) |
| January/<br>February | Chapter- 6 Feeding habits of Animals | <ul> <li>Different types of animals</li> <li>Feeding habits of different animals</li> </ul>   | 1. ANIMAL SORTING ACTIVITY Students will be given different animal toys to sort them in different groups according to their feeding habits. (ICE BREAKING ACTIVITY) 2. CONCEPT MAP(INTERNAL ASSESSMENT)                            |

Syllabus for Term - II

Chapter-3 (Leaf)

**Chapter-6 (Feeding habits of Animals)** 

Chapter- 7 (Birds and their nests)

**Chapter-9** (Cooking and Eating habits)

Chapter- 10 (Water)

| SCIENCE                               |                          |                                     |  |  |  |
|---------------------------------------|--------------------------|-------------------------------------|--|--|--|
| Skills/Competencies                   | Term 1                   | Term 2                              |  |  |  |
| Critical Thinking & Evaluation (5)    | Ch-1( MY BODY)           | Ch-10(WATER)                        |  |  |  |
| Problem Solving & Inference (5)       | Ch-2 ( PLANTS AROUND US) | Ch-3(LEAF)                          |  |  |  |
| Collaboration & Creative Thinking (5) | Ch-8 (FOOD)              | Ch-6 (FEEDING HABITS OF ANIMALS)    |  |  |  |
| Value/Ethical Application of          | Ch-4(IMPORTANCE OF       | Ch-7(BIRDS AND THEIR NESTS)         |  |  |  |
| Concepts (5)                          | PLANTS)                  |                                     |  |  |  |
| Project & Viva(5)                     | Ch -8 (FOOD)             | Ch-9 (COOKING AND<br>EATING HABITS) |  |  |  |
| Portfolio (Notebook & Subject         | Ch-5 (ANIMALS)           | Ch-7 (BIRDS AND THEIR NESTS)        |  |  |  |
| Enrichment                            |                          |                                     |  |  |  |
| Activity) (5)                         |                          |                                     |  |  |  |
| TOTAL (30)                            |                          |                                     |  |  |  |

# **SOCIAL SCIENCE**

| Month | Name of the<br>Lesson  | Topic To be Discussed  | Activity  |
|-------|--|--|---|
| April | Ch-1 The<br>Family   | <ul> <li>Concept of family and surname</li> <li>Paternal and maternal grandparents</li> <li>Occupation of family members</li> <li>Concept of nuclear family and joint family</li> <li>Map Skill :Pg no. 8</li> </ul>                               |   |
| April | Ch-2 Family<br>Similarities  | <ul> <li>Similarities and differences among family members.</li> <li>Concept of resemblance, identical and non-identical twins</li> <li>Different occupations of family members</li> <li>Map Skill: Pg no.15</li> </ul>                            | The Family Mirror   |
| May   | Ch-3 Our<br>Food   | <ul> <li>Different types of food items</li> <li>Staple food of various States</li> <li>Importance of food and spices</li> <li>Balanced diet</li> <li>5 principles of food</li> <li>Map Skill : Pg no.23</li> </ul>                                 | Crop Diversity Prepare your sampler for different kinds of Food crop and Non food crop. |
|       | May Evaluati<br>Ch-1 The Fan<br>Ch-2 Family S<br>Map Skill -Pag  | nily<br>Similarities   |   |
| June  |  | Summer Vacation  |   |
| July  | Ch-4 Our<br>Dresses  | <ul> <li>Difference of Natural and man-made fibers</li> <li>Reason for variety in dresses</li> <li>Brides and Bridegrooms wear different dresses in different culture</li> <li>Dresses link with occupation</li> <li>Map Skill:Pg no.31</li> </ul> | Fibre That Speaks Paste the fabric on A3 size sheet and write the source of the Fibre.  |
| Aug.  | <ul> <li>Ch- 5 The Early Man</li> <li>Life of the early man and his major achievements</li> <li>Tools and weapons of early man</li> <li>Food gatherer to food producer</li> <li>Settlement and methods of agriculture</li> <li>Map Skill:Pg no.37</li> </ul> |  | Comic Strip   |
| Aug.  | Ch-6<br>Learning<br>About works  | <ul> <li>Concept of occupation</li> <li>Different types of works</li> <li>Importance of occupation</li> <li>Occupations require special education and training</li> </ul>  | Mould Your Clay With Clay tools of various occupations.                                 |
| Aug.  | Ch-7 If You<br>Believe You   | <ul><li>Story of Dr APJ Abdul Kalam</li><li>Harmful effects of firecrackers</li></ul>  | Speaking skills –<br>Students will tell any   |

|       | Can,You will !  | <ul><li>Child labour</li><li>Right to Education</li><li>Map Skill: Pg no.50</li></ul>   | motivational story.   |  |  |  |  |
|-------|---|---|---|--|--|--|--|
| Sept. | Ch-3 Our Foo<br>Ch-4 Our Dres<br>Ch- 5 The Ear<br>Ch-6 Learning<br>Ch-7 If You Bo                         | Term I Evaluation Ch-3 Our Food Ch-4 Our Dresses Ch- 5 The Early Man Ch-6 Learning About Works Ch-7 If You Believe You Can, You Will Map Skill- Pages 23,31,37,50   |   |  |  |  |  |
| Sept. | Ch-8 Let Us<br>Enjoy!   | <ul> <li>Concept of leisure time, different leisure time activities</li> <li>Different games playing in school, value of leisure time activities</li> </ul>   | Fun Club Create one traditional Indoor / Outdoor game of your statePrepare the rules and give the presentation. |  |  |  |  |
| Oct.  | Ch- 9 Our<br>Homes  | <ul> <li>Types of Homes</li> <li>Early Man's Home -Caves</li> <li>Various types of Houses</li> <li>Map Skill: Pg no.63</li> </ul>   | Construct a House<br>Stilt house with the help<br>of ice cream sticks   |  |  |  |  |
| Oct.  | Ch- 10<br>Beautiful<br>Homes  | <ul> <li>Importance of cleanliness</li> <li>How to keep our houses clean</li> <li>3 R's garbage disposal</li> <li>Our Pets Sharing Our Shelters</li> </ul>  | Sustainable House.  |  |  |  |  |
| Nov.  | Ch- 11<br>Directions  | <ul> <li>Introduction of Directions and Compass</li> <li>Cardinal and intermediate directions</li> <li>Need to understand how to locate directions in earlier and modern Times.</li> <li>Map Skill:Pg no.74</li> </ul>  | Find Your Way Draw a sketch of your school and Identify North, South, East and West                             |  |  |  |  |
| Nov.  | Ch-12<br>Conquering<br>Distances  | <ul> <li>Different reasons of migration</li> <li>Invention of wheel, means of transport</li> <li>Understanding of transport in olden<br/>Times as well as in modern times</li> <li>Map Skill: Pg no.84</li> </ul>   | Let's Ride<br>Make different transport<br>with colourful papers   |  |  |  |  |
|       | December Evaluation Syllabus Ch-8 Let Us Enjoy! Ch-9 Our Homes Ch-10 Beautiful Homes Map Skill-Page 63,74 |   |   |  |  |  |  |
| Dec.  | Ch-13<br>Closing<br>Distances   | <ul> <li>Concept of Communication</li> <li>Verbal and Non-verbal communication</li> <li>Invention of writing, post-office service</li> <li>Mass communication and two-way</li> <li>communication</li> <li>SMS, MMS and Internet</li> <li>Map Skill: Pg no.91</li> </ul> | Bridge The Gap<br>Flash cards on different<br>means of communication  |  |  |  |  |

| Jan. | Ch- 14 I am<br>Proud to Be<br>an Indian | • | Geographical area of India Concept of states and union territory Landforms and Islands of India Different seasons, languages, religions of India Map Skill: Pg no.97 | Take different coloured lentils from your kitchen and paste them on Indian political map to reveal distinct physical features of India. |
|------|---|---|--|---|
|------|---|---|--|---|

Final Evaluation:

Ch-9 Our Homes

**Ch-10 Beautiful Homes** 

**Ch-11 Directions** 

**Ch-12 Conquering Distances** 

**Ch-13 Closing Distances** 

Ch-14 I am Proud to Be an Indian

Map Skill-Pages 63,74,84,91,97

#### **Internal Assessment**

| Skills/Competencies                  | Term I                   | Term II                   |
|--------------------------------------|--------------------------|---------------------------|
| Critical thinking and evaluation (5) | Individual Presentation  | Presentation              |
|                                      | Ch-5 The Early Man       | Ch-8 Let Us Enjoy         |
| Problem solving and inforces (5)     | Sunov                    | Quiz                      |
| Problem solving and inference (5)    | Survey                   |                           |
|                                      | Ch-3 Our Food            | Ch-11 Directions          |
| Value/ Ethical application of        | Collage                  | Model                     |
| concepts (5)                         | Ch-2 Family Similarities | Ch-14 I am Proud to be an |
|                                      | ·                        | Indian                    |
| Projects and Viva(5)                 | Motivation Books         | Sustainable House         |
|                                      | Ch-7 If You BelieveYou   | Ch-10 Beautiful Homes     |
|                                      | Can,You Will!            |                           |
|                                      |                          |                           |
| Portfolio (Notebook)                 | Research File            | Different Houses          |
|                                      | Ch-4 Our Dresses         | Ch-9 Our Homes            |

# विषय हिंदी

# मई मूल्यांकन हेतु पाठ्यक्रम

| महीने  | पठन कौशल<br>भाषा माधुरी   | लेखन कौशल<br>भाषामाधुरी   | वाचन<br>कौशल              | क्रियात्मक कार्य<br>आंतरिक मूल्यांकन हेतु   |
|--------|---|---|---------------------------|---|
| अप्रैल | पाठ-1 भोलू भुलक्कड़<br>पाठ- 2 भारत देश<br>पाठ-3 हाथी और चिड़िया | पाठ- 2 भारत देश पाठ- 3 हाथी और चिड़िया नए शब्द ,शब्दार्थ ,प्रश्न उत्तर ,काव्य पंक्तियाँ पूरी करें ,क्रैब वर्कशीट भाषा अभ्यास पृष्ठ संख्या प्रश्न संख्या 2 3 3 5,6 5 4,5,6,7                                 | पाठ-2<br>भारत दे <i>श</i> | भारत देश के प्रमुख राज्यों की राजधानी एवं उनके प्रसिद्ध स्थान से संबंधित एक T- Chart तैयार करें मुखौटा बनाएँ-हाथी ,गाय, बिल्ली ,कृत्ता, शेर आदि किसी एक जानवर का मुखौटा बनाकर उससे संबंधित कविता या कहानी कक्षा में सुनाइए। |
| मई     | पाठ -4 चींटी ने पाठ<br>पढ़ाया<br>पाठ- 5 बहादुर दोस्त            | पाठ -5 बहादुर दोस्त<br>नए शब्द, शब्दार्थ, प्रश्न उत्तर, कैब वर्कशीट<br>भाषा अभ्यास<br>प्रश्न संख्या प्रश्न संख्या<br>9 2,3<br>अन्य कार्य - अपिठत गद्यांश (आरेख चित्र<br>सहित), संज्ञा चुने, गिनती (0 से 20) |                           | फल और सब्जियों से<br>संबंधित गीत कक्षा में<br>करवाया जाएगा  |

सितंबर मल्यांकन हेत पाठ्यक्रम

| ासतबर मूल्य | याकन हतु पाठ्यक्रम                                      | 1   |  |   |
|-------------|---|---|--|---|
| महीने       | पठन कौशल<br>भाषा माधुरी                                 | लेखन कौशल<br>भाषा माधुरी  | वाचन<br>कौशल                                 | क्रियात्मक कार्य<br>आंतरिक मूल्यांकन हेतु   |
| जुलाई       | पाठ-6 घमंडी<br>मक्खी पाठ- 8<br>अगर पेड़ भी<br>चलते होते | पाठ6घमंडी मक्खी पाठ- 8 अगर पेड़ भी चलते होते नए शब्द, शब्दार्थ, प्रश्न उत्तर काव्य पंक्तियाँ पूरी करें ,कैब वर्कशीट भाषा अभ्यास पृष्ठ संख्या प्रश्न सं 11 2,3,4 12 5,6 16 2,3 17 6 अन्य कार्य -चित्र वर्णन ,क्रिया चुने, गिनती (21 से 30), श्रवण कौशल | पाठ <b>-8</b><br>अगर पेड़<br>भी चलते<br>होते | विभिन्न प्रकार के पत्तों का<br>प्रयोग करते हुए A4 साइज<br>शीट पर विभिन्न जानवरों की<br>आकृतियाँ बनाएँ |

| अगस्त | पाठ -7 दादाजी | पाठ -7 दादाजी   | स्वतंत्रता | कठपुतली की सहायता से    |
|-------|---------------|---|------------|-------------------------|
|       |               | नए शब्द, शब्दार्थ ,प्रश्न उत्तर ,क्रैब                | दिवस       | नैतिक मूल्यों पर आधारित |
|       |               | वर्कशीट<br>भाषा अभ्यास                                |            | कहानी सुनाएँ            |
|       |               | पृष्ठ संख्य प्रश्न संख्या                             |            | प्रवाह चित्र            |
|       |               | 13 1,2,3,4<br>14 5                                    |            |                         |
|       |               | अन्य कार्य -अनुच्छेद मेरा प्रिय मित्र                 |            |                         |
|       |               | ,पुस्तकालय  |            |                         |
|       |               | पत्र- जरूरी काम के लिए प्रधानाचार्या जी               |            |                         |
|       |               | को प्रार्थना पत्र                                     |            |                         |
|       |               | फीस माफी के लिए प्रधानाचार्या जी को<br>प्रार्थना पत्र |            |                         |
|       |               |   |            |                         |

पाठ -5 बहादुर दोस्त की भाषा अभ्यास सितंबर परीक्षा में मूल्यांकित की जाएगी।

# दिसंबर मूल्यांकन हेतु पाठ्यक्रम

| महीने   | पठन<br>कौशल<br>भाषा<br>माधुरी   | लेखन कौशल<br>भाषा माधुरी   | वाचन कौशल            | क्रियात्मक कार्य<br>आंतरिक मूल्यांकन<br>हेतु   |
|---------|---|--|----------------------|--|
| अक्टूबर | पाठ-9<br>गीत का<br>कमाल<br>पाठ -12<br>सुबह                                | पाठ -9 गीत का कमाल<br>पाठ -12 सुबह<br>नए शब्द, शब्दार्थ, प्रश्न उत्तर, काव्य पंक्तियाँ पूरी<br>करें, क्रैब वर्कशीट<br>भाषा अभ्यास<br>पृष्ठ संख्या प्रश्न संख्या<br>20 3,4<br>21 6,7<br>26,27 3,4,6<br>अन्य कार्य- अपठित गद्यांश (आरेख चित्र सहित),<br>गिनती (31 से 40), विराम चिन्ह, चित्र वर्णन | पाठ 12 सुबह          | पाठ -9'गीत का<br>कमाल' में आए<br>जानवरों से<br>संबंधित कविता<br>चित्र सहित उत्तर<br>पुस्तिका में<br>लिखवाई और सुनी<br>जाएगी।<br>पाठ - 12 सुबह<br>सृजनात्मक लेखन<br>यदि मैं पक्षी<br>होता/होती (कबूतर<br>,तोता चिड़िया) |
| नवंबर   | पास <b>-10</b><br>बूझो तो<br>जाने<br>पाठ- <b>11</b><br>चूँ चूँ की<br>टोपी | पाठ -11 चूँ चूँ की टोपी नए शब्द, शब्दार्थ,प्रश्न<br>उत्तर ,कैब वर्कशीट<br>भाषा अभ्यास<br>प्रश्न संख्या प्रश्न संख्या<br>23 1,2,3<br>24 4,5   | पाठ- 10 बुझे तो जाने | संज्ञा का कक्षा कक्ष<br>व्यर्थ पदार्थ की<br>सहायता से चूँ चूँ<br>की टोपी तैयार<br>करे।   |

वार्षिक मूल्यांकन हेत् पाठ्यक्रम

| वार्षिक मूल्य | पर्षिक मूल्यांकन हेतु पाठ्यक्रम   |  |           |   |
|---------------|---|--|-----------|---|
| महीने         | पठन कौशल<br>भाषा माधुरी   | लेखन कौशल<br>भाषा माधुरी   | वाचन कौशल | क्रियात्मक कार्य आंतरिक<br>मूल्यांकन हेतु   |
| जनवरी         | पाठ- 13<br>ऐसे थे लाल बहादुर शास्त्री जी<br>पाठ- 15 बुआ का पत्र<br>पाठ- 16 सवालीराम | पाठ-13 ऐसे थे लाल बहादुर शास्त्री जी पाठ 15 बुआ का पत्र पाठ -16 सवाली राम नए शब्द ,शब्दार्थ ,प्रश्न उत्तर, काव्य पंक्तियाँ पूरी करें, क्रैब वर्कशीट भाषा अभ्यास पृष्ठ संख्या प्रश्न संख्या 28 3,4 29 5 32 3,4 33 5 34 2 अन्य कार्य- अपिठत गद्यांश( आरेख चित्र सहित) गिनती ( 41 से 50), विराम चिन्ह, चित्र वर्णन अनुच्छेद मेरी प्रिय अध्यापिका प्रातः काल की सैर जन्मदिन पर उपहार भेजने के लिए धन्यवाद पत्र मित्र को कक्षा में प्रथम आने पर बधाई पत्र | सवाली राम | छात्रों को फूलों से संबंधित जानकारी देने के लिए स्कूल के बगीचे का भ्रमण पाठ -15 कले (clay)की सहायता से विभिन्न प्रकार के खिलौने बनाएँ |
| फरवरी         | पाठ- 14 सबसे बड़ा मूर्ख   | पाठ -14 सबसे बड़ा मूर्ख<br>नए शब्द ,शब्दार्थ ,प्रश्न उत्तर,<br>क्रैब वर्कशीट<br>भाषा अभ्यास<br>पृष्ठ संख्या प्रश्न संख्या<br>26 3,4<br>30 1,2,4  | बसंत ऋतु  | पाठ में आए मुहावरे<br>चित्र सहित<br>पाठ- 14 'सबसे बड़ा<br>मूर्ख 'कहानी के आधार<br>पर नाट्य मंचन करवाया<br>जाएगा                       |

#### ਅਪਰੈਲ - ਮਈ

| ਮਹੀਨਾ | ਉਪਵਿਸ਼ਾ  | ਵਿਆਕਰਨ                                     | ਗਤੀਵਿਧੀ  |
|-------|--|--|--|
| ਅਪਰੈਲ | ਪਾਠ-1ਅਭਿਆਸ ਕਾਰਜ(ਪੰਨਾ ਨੰ:7,8)                           | ਪਾਠ - 3 ਲਗਾਂ-ਮਾਤਰਾਵਾਂ ਅਤੇ<br>ਲਗਾਖਰ(ਵਿਆਕਰਨ) | <b>ਪੜ੍ਹਨ ਕੌਸ਼ਲ-</b> ਪਾਠ <b>- 3</b> ਦੇ ਅਧਾਰ <b>'</b> ਤੇ   |
| ਮਈ    | ਦਿਨਾਂ ਦੇ ਨਾਂ, ਮਹੀਨਿਆਂ ਦੇ ਨਾਂ, ਸਰੀਰ ਦੇ<br>ਅੰਗਾਂ ਦੇ ਨਾਂ, | ਬੋਲ ਲਿਖਤ <b>,</b><br>ਚਿੱਤਰ ਵਰਨਣ            | ਬੋਲਣ ਕੌਸ਼ਲ - ਪਾਠ-4 ਦੇ ਅਧਾਰ 'ਤੇ ਵਿਦਿ.ਲੋਕ-ਖੇਡ<br>ਕਿੱਕਲੀ ਨੂੰ ਸੁਰਤਾਲ ਨਾਲ ਗਾਉਣ ਦੀ ਵਿਧੀ ਸਿੱਖ ਕੇ<br>ਗਾਉਣਗੇ। |

Pre Mid Examination ਪਾਠ-3 (ਵਿਆਕਰਨ), ਦਿਨਾਂ ਦੇ ਨਾਂ, ਸਰੀਰ ਦੇ ਅੰਗਾਂ ਦੇ ਨਾਂ, ਮਹੀਨਿਆਂ ਦੇ ਨਾਂ, ਬੋਲ ਲਿਖਤ, ਚਿੱਤਰ ਵਰਨਣ (ਵਾਕ ਪੂਰੇ ਕਰੋ), ਪਾਠ-1(ਅਭਿਆਸ ਕਾਰਜ)

ਜੁਲਾਈ - ਸਤੰਬਰ

| ਜੁਲਾਈ | ਗਿਣਤੀ (1-10)<br>ਪਾਠ-2 (ਸ਼ਬਦ-ਅਰਥ,ਪ੍ਰਸ਼ਨ/ਉੱਤਰ)           | ਅਣਡਿੱਠਾ ਪੈਰਾ<br>ਲਿੰਗ ਬਦਲੋ (ਪੰਨਾ ਨੰ:41 ਸ਼ੇਰ<br>ਤੋਂ ਸੱਪ ਤੱਕ) | ਲਿਖਣ ਕੌਸ਼ਲ- ਪਾਠ - 7 ਦੇ ਅਧਾਰ 'ਤੇ ਆਪਣੀ ਮਾਂ ਦੀ<br>ਪ੍ਰਸੰਸਾ ਬਾਰੇ ਵਾਕ ਲਿਖਣਗੇ/ਬੋਲਣਗੇ।                                      |
|-------|--|--|---|
| ਅਗਸਤ  | ਪਾਠ -5 ਅਭਿਆਸ ਕਾਰਜ (ਪੰਨਾ ਨੰ:35<br>ਕੇਵਲ ਭਾਗ 1), ਬੋਲ ਲਿਖਤ | ਪਾਠ-1 (ਵਿਆਕਰਨ)   | ਸੁਣਨ ਕੌਸ਼ਲ- ਪਾਠ -6 ਦੇ ਅਧਾਰ 'ਤੇ ਕੁਦਰਤੀ ਸ੍ਰੋਤ ਸੂਰਜ<br>ਦੇ ਨਾਲ-ਨਾਲ ਹੋਰਨਾਂ ਕੁਦਰਤੀ ਸ੍ਰੋਤਾਂ ਬਾਰੇ ਵੀ ਜਾਣਕਾਰੀ<br>ਹਾਸਲ ਕਰਨਗੇ। |

#### Mid Term Examination Term-1

ਪਾਠ-2 (ਸ਼ਬਦ-ਅਰਥ, ਪ੍ਰਸ਼ਨ/ਉੱਤਰ),ਪਾਠ-5 (ਅਭਿਆਸ ਕਾਰਜ), ਬੋਲ ਲਿਖਤ, ਪਾਠ-1(ਵਿਆਕਰਨ),ਗਿਣਤੀ (1-10),ਲਿੰਗ ਬਦਲੋ, ਚਿੱਤਰ ਵਰਨਣ(ਵਾਕ ਪੂਰੇ ਕਰੋ), ਅਣਡਿੱਠਾ ਪੈਰਾ

ਅਕਤੂਬਰ - ਦਸੰਬਰ

| ਅਕਤੂਬਰ | ਪਾਠ - 8 (ਸ਼ਬਦ-ਅਰਥ, ਅਭਿਆਸ ਕਾਰਜ (ਪੰਨਾ ਨੰ: 56<br>ਕੇਵਲ ਭਾਗ 1),ਗਿਣਤੀ (11-20), ਬੋਲ ਲਿਖਤ | ਲਿੰਗ ਬਦਲੋ (ਪੰਨਾ ਨੰ:41<br>ਕਬੂਤਰ ਤੋਂ ਮਾਸਟਰ ਤੱਕ)<br>ਵਚਨ ਬਦਲੋ (ਪੰਨਾ ਨੰ:46 ਘੋੜਾ<br>ਤੋਂ ਚਰਖਾ ਤੱਕ)  | ਬੋਲਣ ਕੌਸ਼ਲ- ਪਾਠ-8 ਦੇ ਅਧਾਰ 'ਤੇ ਆਪਣੇ<br>ਮਨਪਸੰਦ ਫੁੱਲ ਬਾਰੇ ਵਾਕ ਬੋਲਣਗੇ।                 |
|--------|---|--|--|
| ਨਵੰਬਰ  | ਪਾਠ-10 (ਸ਼ਬਦ-ਅਰਥ, ਪ੍ਰਸ਼ਨ/ਉੱਤਰ, ਅਭਿਆਸ<br>ਕਾਰਜ(ਪੰਨਾ ਨੰ:68-70 ਦਾ ਕੇਵਲ ਭਾਗ 1 ਅਤੇ 4)   | ਵਿਰੋਧੀ ਸ਼ਬਦ(ਪੰਨਾ ਨੰ:51,52<br>ਅਮੀਰ ਤੋਂ ਸਵੇਰ ਤੱਕ)<br>ਪਾਠ-5 ਨਾਂਵ (ਵਿਆਕਰਨ)<br>ਵਾਕ-ਸ਼ੁੱਧੀ (ਹੈ/ਹਨ) | <b>ਸੁਣਨ ਕੌਂਸ਼ਲ</b> – ਪਾਠ <b>-10</b> ਦੇ ਅਧਾਰ 'ਤੇ<br>ਜਾਨਵਰਾਂ ਦੀਆਂ ਅਵਾਜ਼ਾਂ ਪਹਿਚਾਣਨਗੇ। |

#### **Post Mid Term**

ਪਾਠ-8, ਬੋਲ ਲਿਖਤ,ਵਿਰੋਧੀ ਸ਼ਬਦ, ਚਿੱਤਰ ਵਰਨਣ(ਵਾਕ ਪੂਰੇ ਕਰੋ), ਅਣਡਿੱਠਾ ਪੈਰਾ,ਵਾਕ-ਸ਼ੁੱਧੀ

ਜਨਵਰੀ - ਫਰਵਰੀ

| ਜਨਵਰੀ | ਪਾਠ-11(ਅਸੂਚੀਗਤ)<br>ਬੋਲ ਲਿਖਤ | ਅਣਡਿੱਠਾ ਪੈਰਾ, ਚਿੱਤਰ ਵਰਨਣ | <b>ਲਿਖਣ ਕੌਸ਼ਲ-</b> ਪਾਠ <b>-9</b> ਦੇ ਅਧਾਰ 'ਤੇ ਕਾਵਿ-ਸਤਰਾਂ ਪੂਰੀਆਂ<br>ਕਰਨਗੇ। |
|-------|-----------------------------|--------------------------|--|
| ਫਰਵਰੀ | ਦੁਹਰਾਈ                      |                          | <b>ਪੜ੍ਹਨ ਕੌਸ਼ਲ-</b> ਪਾਠ <b>-12</b> ਦੇ ਅਧਾਰ <b>'</b> ਤੇ                   |

#### Final Examination Term-2

ਪਾਠ-10,11, ਬੋਲ ਲਿਖਤ, ਲਿੰਗ ਬਦਲੋ, ਵਚਨ ਬਦਲੋ, ਗਿਣਤੀ (11-20), ਅਣਡਿੱਠਾ ਪੈਰਾ, ਵਾਕ-ਸ਼ੁੱਧੀ, ਚਿੱਤਰ ਵਰਨਣ (ਵਾਕ ਪੂਰੇ ਕਰੋ)

## ਆਂਤਰਿਕ ਮੁਲਾਂਕਣ(2025-26)

| ਗਤੀਵਿਧੀਆਂ                              | ਅਪਰੈਲ ਤੋਂ ਸਤੰਬਰ(ਟਰਮ-1)  | ਅਕਤੂਬਰ ਤੋਂ ਫਰਵਰੀ(ਟਰਮ-2)  |
|--|---|--|
| ਲਿਖਣ ਕੌਸ਼ਲ<br>ਬੋਲਣ ਕੌਸ਼ਲ<br>ਸੁਣਨ ਕੌਸ਼ਲ | ਪਾਠ-7 ਦੇ ਅਧਾਰ ਤੇ ਵਿਦਿਆਰਥੀ ਆਪਣੀ ਮਾਂ ਦੀ ਤਸਵੀਰ<br>ਚਿਪਕਾ ਕੇ ਉਹਨਾਂ ਦੀ ਪ੍ਰਸੰਸਾ ਬਾਰੇ ਵਾਕ ਲਿਖਣਗੇ।<br>ਪਾਠ- 4 ਦੇ ਅਧਾਰ ਤੇ ਵਿਦਿਆਰਥੀ ਤਸਵੀਰ ਦੇਖ ਕੇ ਮਨ<br>ਵਿੱਚ ਆਏ ਭਾਵਾਂ ਨੂੰ ਜਮਾਤ ਵਿੱਚ ਸਾਂਝਾ ਕਰਨਗੇ।<br>ਪਾਠ-6 ਦੇ ਅਧਾਰ ਤੇ ਅਸੂਚੀਗਤ ਪ੍ਰਸ਼ਨ ਉੱਤਰ ਦੀ ਮੌਖਿਕ<br>ਪਰੀਖਿਆ ਲਈ ਜਾਵੇਗੀ। | ਪਾਠ-9 ਦੇ ਅਧਾਰ ਤੇ ਕਾਵਿ-ਸਤਰਾਂ ਪੂਰੀਆਂ ਕਰਨਗੇ।<br>ਪਾਠ - 8 ਅਧਾਰ ਤੇ ਵਿਦਿਆਰਥੀ ਆਪਣੇ ਮਨਪਸੰਦ ਫੁੱਲ<br>ਬਾਰੇ ਵਾਕ ਬੋਲਣਗੇ।<br>ਪਾਠ-10 ਦੇ ਅਧਾਰ ਤੇ ਵੱਖ-ਵੱਖ ਜਾਨਵਰਾਂ ਦੀਆਂ ਅਵਾਜ਼ਾਂ<br>ਪਹਿਚਾਣਨਗੇ। |
| ਪੋਰਟਫੋਲੀਓ<br>ਪ੍ਰੋਜੈਕਟ                  | ਕਾਪੀਆਂ ਦਾ ਮੁਲਾਂਕਣ,ਕਾਰਜਸ਼ੀਟ (ਛੁੱਟੀਆਂ ਦਾ ਕੰਮ) ਪਾਠ-<br>ਪੁਸਤਕ ਦਾ ਅਭਿਆਸ ਕਾਰਜ, ਜਮਾਤ-ਪਰੀਖਿਆ<br>ਪਾਠ 3 ਦੇ ਅਧਾਰ ਤੇ ਸਰਦੀ ਦੀ ਰੁੱਤ ਵਿੱਚ ਪਾਏ ਜਾਣ ਵਾਲੇ<br>ਕੱਪੜਿਆਂ ਸਬੰਧਤ ਚਾਰਟ ਬਣਾਉਣਗੇ।  | ਕਾਪੀਆਂ ਦਾ ਮੁਲਾਂਕਣ,ਕਾਰਜਸ਼ੀਟ (ਛੁੱਟੀਆਂ ਦਾ ਕੰਮ)ਪਾਠ-<br>ਪੁਸਤਕ ਦਾ ਅਭਿਆਸ ਕਾਰਜ, ਜਮਾਤ-ਪਰੀਖਿਆ<br>ਪਾਠ-11 ਦੇ ਅਧਾਰ ਤੇ ਵਿਦਿਆਰਥੀ ਵੱਖ-ਵੱਖ ਲੋਕ ਖੇਡਾਂ<br>ਨਾਲ ਸਬੰਧਤ ਚਾਰਟ ਬਣਾਉਣਗੇ।             |

#### **ART & CRAFT**

| MONTH     | COURSE BOOK  |
|-----------|--|
| APRIL     | 2 -5( GEOMATRICAL SHAPES ,OVERLAPPED COMPOSITIONS) |
| MAY       | 6-9 (GEOMATRICAL SHAPES ,OVERLAPPED COMPOSITIONS)  |
| JUNE      | 10-12 (OVERLAPPED COMPOSITIONS)                    |
| JULY      | 13-15 (OVERLAPPING COMPOSITION )                   |
| AUGUST    | 16 -19 ( BIRD AND ANIMAL COMPOSITION)              |
| SEPTEMBER | 20,22,24,26 (HUMAN FIGURE STUDY)                   |
| OCTOBER   | 28-31 (PERSPECTIVE STUDY)                          |
| NOVEMBER  | 32 -36 ( CARTOON)                                  |

#### ACTIVITIES WILL BE DONE CONDUCTED ON GIVEN TOPICS

- BAISAKHI
- EARTH DAY
- MOTHER'S DAY
- INDEPENDENCE DAY
- RAINY DAY
- RAKSHA BANDHAN
- DIWALI
- CHRISTMAS
- NEW YEAR AND LOHRI
- REPUBLIC DAY AND BASANT PANCHMI

Syllabus: G.K.

| Month  | Topic Covered  | Page Number       |
|--------|--|-------------------|
| April  | Language and Literature get them right                               | 1                 |
| P      | Environment around kitchen cure Environmental Protection             | 11                |
|        | World Around group names   | 18                |
|        | Art and Culture what's there in name ?                               | 24                |
|        | Math Magic (What shape Am I?)  | 38                |
|        | Sports and Games Head Start  | 47                |
|        | oponio una cames neda stare  | 55                |
| May    | Language and Literature cartoon network                              | 2                 |
|        | <ul> <li>Environment around Colourful Blossoms Place them</li> </ul> | 10                |
|        | correctly Hunting Please.  | 12                |
|        | World Around Quiz yourself Test your wisdom                          | 19                |
|        | Math Magic Tricky shapes   | 36                |
|        | Sports and Games Picture words                                       | 37                |
|        |  | 48                |
| 11     |  | 56                |
| July   | Language and Literature Valuable Learning                            | 3                 |
|        | Environment around Bird Watch  | 13                |
|        | Health is wealth   | 14<br>28          |
|        | World Around Abbreviations     At 8.6. It as The female as           | 39                |
|        | Art & Culture The founders   | 49                |
|        | Math Magic Fun with Numbers     Sports and Compas Sports Track       | 57                |
| A      | Sports and Games Sports Track  |                   |
| August | Language and Literature as same as                                   | 4<br>15           |
|        | Environment around Health facts Fact file                            | 20,21             |
|        | World Around Nick Names      India largest areallest bishest.        | 20,21             |
|        | India, largest, smallest, highest                                    | 30                |
|        | Art and culture Happenings   | 40                |
|        | Myths and Legends  | 41                |
|        | * Math magic Tricky shapes   | 48                |
|        | *Sports and Games fact file  | 58                |
| Sept.  | Syllabus of Half Yearly Evaluation                                   | 1,4,11,13,15,18,1 |
|        | Synabas of Hair Fearly Evaluation                                    | 9,28,29,36,37,39, |
|        |  | 41,49,57,58       |
| Oct.   | Language and Literature Common Sense                                 | 5                 |
|        | Environment around Note at Ease                                      | 16                |
|        | World Around Puzzle it out Map Search                                | 25                |
|        | Art and culture Temples of India                                     | 27                |
|        | Math Magic Know your time  | 42                |
|        | <ul> <li>Sports and Games Spot Light Fact file</li> </ul>            | 51                |
|        |  | 59                |
|        |  | 60                |

| Sept. | Syllabus of Half Yearly Evaluation                     | 1,4,11,13,15,18,19,28,29,36,37,39,41,49,57,58 |
|-------|--|---|
| Oct.  | Language and Literature Common Sense                   | 5   |
|       | Environment around Note at Ease                        | 16  |
|       | World Around Puzzle it out Map Search                  | 25  |
|       | Art and culture Temples of India                       | 27  |
|       | Math Magic Know your time                              | 42  |
|       | Sports and Games Spot Light Fact file                  | 51  |
|       |  | 59  |
|       |  | 60  |
| Nov.  | <ul> <li>Language and Literature The Animal</li> </ul> | 6   |
| &     | family   | 17  |
| Dec   | <ul> <li>Environment around Space</li> </ul>           | 32  |
|       | Territory  | 33  |
|       | World Around Indian Tastes Speed.com                   | 43  |
|       | <ul> <li>Art and culture fact file</li> </ul>          | 52  |
|       | <ul> <li>Math Magic fact file</li> </ul>               | 61  |
|       | <ul> <li>Sports and Games Test your wisdom</li> </ul>  |   |
| Jan   | <ul> <li>Language and Literature fact file</li> </ul>  |   |
| & Feb | Test your wisdom                                       | 7   |
|       | Environment around Test your                           | 8,9   |
|       | wisdom   | 22,23   |
|       | World Around Slogan                                    | 31  |
|       | fact file  | 34,35   |
|       | <ul> <li>Art and culture Test your wisdom</li> </ul>   | 44,45   |
|       | Math Magic   | 53,54   |
|       | Test your wisdom                                       | 62,63   |
|       | Sports and Games Test your wisdom                      |   |
|       | Syllabus of Yearly Evaluation                          | 7,8,9,22,23,31,34,35,44,45,53,54,61,62        |

#### **ART & CRAFT**

| MONTH      | COURSE BOOK  |
|------------|--|
|            |  |
| APRIL      | 2 -5( GEOMATRICAL SHAPES ,OVERLAPPED COMPOSITIONS) |
|            |  |
| MAY        | 6-9 (GEOMATRICAL SHAPES ,OVERLAPPED COMPOSITIONS)  |
| JUNE       | 10-12 (OVERLAPPED COMPOSITIONS)                    |
|            |  |
| JULY       | 13-15 (OVERLAPPING COMPOSITION )                   |
|            |  |
| AUGUST     | 16-19 (BIRD AND ANIMAL COMPOSITION)                |
|            |  |
| SEPTEMBER  | 20,22,24,26 (HUMAN FIGURE STUDY)                   |
| O CETO DED |  |
| OCTOBER    | 28-31 (PERSPECTIVE STUDY)                          |
|            |  |
| NOVEMBER   | 32 -36 ( CARTOON)                                  |
|            |  |

#### ACTIVITIES WILL BE DONE CONDUCTED ON GIVEN TOPICS

- BAISAKHI
- EARTH DAY
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# **DANCE**

| Month             | Topic State – West Bengal   |
|-------------------|---|
| April-May         | • Fitness Dance- Aerobics (a dance integrated with physical exercises and yoga)   |
|                   | <ul> <li>Description of various dance forms of West Bengal including</li> <li>Chhau and Pohela Boishakh</li> </ul>  |
|                   | <ul> <li>Bengali Dance related to Harvesting (Comparative study of<br/>Baisakhi of Punjab and Pohela Boishakh of Bengal)</li> </ul>   |
|                   | <ul> <li>Knowledge of Classical Dances         — Kathak</li> </ul>  |
| June              | Summer Vacations  |
| July-August       | <ul> <li>Detailed Knowledge with practical demonstration of Folk dances<br/>of Punjab (<i>Luddi and Malwai Giddha</i>) including its costume and<br/>musical orchestra needed in the dance form.</li> </ul> |
|                   | <ul> <li>Brief study of Folk Dances of West Bengal- Kushan and Boul</li> </ul>  |
|                   | Knowledge of Classical Dances— Manipuri   |
| September         | September Evaluation  |
| October- November | Tatkaar in Teen Taal (Ekgun and Dugun) – Basic footwork in kathak (Integrated with multiplication and division of Mathematics)  |
|                   | Kavitt, a poetic composition in Teen Taal (Kathak)  |
|                   | <ul> <li>Knowledge of Durga pooja and Mundari Dance of West</li> </ul>  |
|                   | Bengal (Celebration of Navratras)   |
| December          | December Evaluation   |
| January- February | Knowledge of <i>Ghambhira</i> and <i>Purulia</i> Dance of West Bengal   |
|                   | Patriotic Dance and its importance  |
|                   | • Saraswati Vandana (Celebration of Basant)   |
|                   | Knowledge of Classical Dances— Odissi   |
|                   |   |
| March             | Annual Evaluation   |

MUSIC

**April to May** Definition of music

Baisakhi song: Baisakhi wala mela

Mother's Day song: Maat pita se bada na jag mein teerth dhaam

June Summer Vacations

July to August Environmental song: Vriksh humein dete hain sb kuchh

Teej song: Saun mahina ghata kaliyan

Patriotic song: Hind desh ka pyara Jhandaa

Oct. to Dec. Knowledge of Basic beats of Congo

Shabad: Aaya Talwandi ajj tripta da laal

Christmas & Maths song: Christmas aur Ganit ki masti

Jan. to Feb. Knowledge of folk instruments of Punjab

Tappe, Boliyan

Basant song: Dekho Basant ritu hai aayee

## **SPORTS CURRICULUM**

|         | April                        |  |
|---------|------------------------------|--|
| >       |                              |  |
| >       | 100mt                        |  |
| >       | 200mt                        |  |
| >       | 400mt                        |  |
| >       | Hurdle Race                  |  |
|         | Relay race                   |  |
| >       | Ball Balancing               |  |
| >       | Annual Sports Meet           |  |
| MAY     |                              |  |
|         | Leg cricket                  |  |
| >       | Yoga                         |  |
|         | Meditation                   |  |
|         | Surya Namaskar               |  |
|         | Pranayama                    |  |
| >       | Dodge ball                   |  |
| >       | Self Defense                 |  |
| >       |                              |  |
| July    |                              |  |
| >       | Chess                        |  |
| >       | Carom                        |  |
| >       | Hop-scotch                   |  |
| >       | Human tunnel                 |  |
| >       | Self Defense                 |  |
|         | August                       |  |
| >       | Badminton                    |  |
|         | Rally                        |  |
|         | Knocking                     |  |
|         | Service                      |  |
| >       | Cricket                      |  |
|         | Defense & Bowling Action     |  |
|         | Bating                       |  |
|         | • catching                   |  |
| >       | Self Defense                 |  |
|         | September                    |  |
|         | Basketball                   |  |
|         | Lay Up Shot                  |  |
|         | · -                          |  |
|         | Passing     Dith in a        |  |
|         | • Dribbling                  |  |
|         | Stairs exercise              |  |
| >       |                              |  |
| >       | Self Defense                 |  |
| October |                              |  |
| >       | Volleyball                   |  |
|         | Underhand Serve              |  |
|         | Overhand serve               |  |
|         | Attack (Hitting)             |  |
|         | <ul> <li>Blocking</li> </ul> |  |
| >       | Mass P.T                     |  |
| >       | Exercise with ladder         |  |
| >       | Self Defense                 |  |
|         |                              |  |

|          | November                        |  |
|----------|---------------------------------|--|
| >        | General warming-up              |  |
|          | Running                         |  |
|          | Jumping                         |  |
|          | Stretching                      |  |
| >        | Hula-hoop team building         |  |
|          | Dog and the bone                |  |
| >        | Self Defense                    |  |
| December |                                 |  |
| >        | Head-to-toe stretching          |  |
| >        | Self-defense                    |  |
| >        | Kho-kho                         |  |
| >        | Self Defense                    |  |
| January  |                                 |  |
| >        | Football                        |  |
|          | Ball Control Exercises & Skills |  |
|          | <ul> <li>Dribbling</li> </ul>   |  |
|          | <ul> <li>kicking</li> </ul>     |  |
|          | <ul> <li>Passing</li> </ul>     |  |
| >        | Aerobics                        |  |
| >        | Exercise with hula-hoop         |  |
| February |                                 |  |
| >        | Repetition Practice             |  |